## (To be substituted bearing the same number and date)

From

Additional Chief Secretary to Govt. Haryana, Higher Education, Chandigarh

To

- All Vice Chancellors,
   State, Private & Deemed Universities, Haryana State
- 2. All Principals, Govt. and Govt. Aided Private Colleges, Haryana State

Memo No. 18/51-2000 UNP (4)
Dated, the Chandigarh, 09.12.2015

## Subject:- Reservation and relaxation to wards of Kashmiri migrants in Universities and Colleges of Haryana

In reference to the subject cited above.

The State Government has decided to extend following concessions to the wards of Kashmiri migrants who are registered with other states also in the matter of their admissions in the institutes of higher education during the academic session 2015-16 operating within the State of Haryana:

- i. Relaxation in cut-off percentage up to 10% subject to minimum eligibility requirements,
- ii. Increase in intake capacity up to 5% course -wise
- iii. Reservation of at least one seat in merit quota in technical/professional institutions,
- iv. Waiving of domicile requirement

All the Vice Chancellors of the Universities are directed to ensure compliance of these instructions and are further directed to issue necessary instructions in this regard to all Principals/Directors/Heads of institutions under their ambit for strict compliance of the instructions.

Superintendent UNP for Additional Chief Secretary to Govt.

W. Haryana, Higher Education, Chandigarh

Endst. No. :-Even

Dated: Chandigarh 29-12-15

- 1. The Administrative Secretary, Technical Education Department, Govt. Haryana, Chandigarh.
- 2. The Administrative Secretary, Health Education Department, Haryana, Chandigarh.
- 3. The Administrative Secretary, Aayush, Govt. Haryana, Chandigarh.
- 4. The Administrative Secretary, Agriculture Department, Govt. Haryana, Chandigarh.
- 5. The Administrative Secretary, Veterinary Department, Govt. Haryana, Chandigarh.
- 6. The Deputy Secretary, MHRD, Department Of Higher Education, Govt. of India, Shastri Bhawan, New Delhi-110001.

Superintendent UNP for Additional Chief Secretary to Govt.

Haryana, Higher Education, Chandigarh

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