

*Accepted*  
*12/06/2025*

### Joining Report

In compliance of Government order dated 10.06.2025 issued under Endst. vide No. 10/99/2024-2JJ (I) dated 10.06.2025 issued by the Additional Chief Secretary to Government Haryana, Home Department, I hereby submit my joining report today i.e. on 12.06.2025 (A.N) in the office of Director, General Higher Education Department, Haryana, Panchkula.

*Sd/-*  
(Jasbir Singh)  
District Attorney  
12.06.2025

Endst:- DHE-36-legal cell

Dated:- 12/06/2025

A copy of the above is forwarded to the followings for information and necessary action:-

1. The Principal Accountant General (A&E), Haryana, Chandigarh.
2. The Technical Officer/IT Cell, Home Department (in Home-IV Branch).
3. The Director of Prosecution, Haryana, Sector-14, Panchkula. It is requested to ensure uploading of data on HRMS Portal.
4. PS to Director General, Higher Education, Haryana, Panchkula.
5. PS to Joint Director Administration, O/o Director General, Higher Education, Haryana, Panchkula.
- ✓ 6. IT Cell, Director General, Higher Education, Haryana, Panchkula.
7. Administration Branch, Director General, Higher Education, Haryana, Panchkula.

*Jasbir Singh*  
(Jasbir Singh)  
District Attorney  
12.06.2025