

**Registered**

From

Additional Chief Secretary to Government Haryana,  
Higher Education Department, Chandigarh

To

Sh. Rajvir Singh S/o Sh. Om Prakash,  
Roll No. 81125, Category- SC,  
R/o Ward No. 16 Harchand Ka Bass, Opp. Rajasthan House, Ellenabad, Sirsa-125102.

Memo No. **DHE-020012/2/2022-College-1(2) (E-615846)**  
Dated, Chandigarh the **23.06.2022**

**Subject:- Appointment to the post of Assistant Professor (College Cadre), HES-II Group "B" in the subject of Chemistry.**

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On the recommendation of Haryana Public Service Commission, Panchkula received vide No. RG 17/2017/4933 dated 12.01.2022, the Governor of Haryana is pleased to appoint you as Assistant Professor (College Cadre), HES-II Group "B" in the subject of **CHEMISTRY** in an officiating capacity in the pay scale of Rs. 57,700-1,82,400/- plus usual allowances sanctioned by the Govt. from time to time, on the following terms & conditions:-

1. The appointment is purely temporary and on provisional basis.
2. The appointment is against a temporary post. The confirmation against substantive post shall be considered on the basis of seniority & record of service as and when such post is available.
3. Till you are confirmed, your services are liable to be terminated at any time without assigning any reason by giving one month's notice or one month's salary or salary for such period for which the notice falls short of one month, as the case may be, in lieu thereof, and in case you desire to resign from service you will have to give one month's notice or deposit one month's salary or salary for such period by which the notice falls short of one month in lieu thereof, as the case may be.
4. You will have to take an oath of allegiance to the Constitution of India and affirm that you do not have more than one living spouse in case you are married.
5. In case you are married, you will have to furnish a declaration to the Head of Department that you will not taken/give any dowry after marriage. The declaration should be signed by your wife/husband, father and father in law, as per Chief Secretary, Haryana letter No. 18/1/2004- 2GSI dated 21-02-2006.
6. If you are unmarried, you will have to take an oath of allegiance to the Constitution of India and affirm that you do not give or take or abet the giving or taking of dowry, or demand, directly or indirectly from the parents or guardians of the bride or bridegroom, as the case may be, any dowry, as per Chief Secretary, Haryana letter no. 18/1/2004-2 GSI dated 21-02-2006.
7. You will not be allowed to apply for any post outside the Department for a period of atleast five years.
8. As per existing provisions, i.e. KW 4/368-2004 C-1(2) dated 14.8.2014, you are required to serve in rural area/small town for a minimum total period of **five** years out of which atleast **three** years should be prior to placement in senior scale and at least **two** years prior to award of selection grade. You shall, however, be free to opt to do the service in rural area/small town for a period of **five** years at a stretch prior to the award of senior scale. However, this tenure is subject to any amendment in the existing provisions.
9. Your seniority will be fixed in accordance with the Departmental Rules.
10. You will be on probation for a period of two years in the first instance & your probation period can be extended if in the opinion of the Govt. it is necessary to do so.
11. Your services will be governed by Haryana Education (College Cadre) Group "B" Service Rules,

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1986 as amended from time to time.

12. In other matters, not specifically mentioned in this communication, you will be governed by the Haryana Civil Service Rules, 2016 as applicable to Haryana Govt. Employees and such orders/instructions as may be issued by the Govt. from time to time.
13. You will be covered by the "New Defined Contributory Pension Scheme" as per F.D. Notification dated 28-10-2005.
14. You are directed to join at Govt. College, Mithi Sureran (Ellenabad) Distt. Sirsa alongwith medical fitness certificate issued by the Medical Board of your respective district of domicile as constituted by the Director General Health Services, Haryana.
15. The appointment order is subject to review on the basis of the outcome of various court cases/writ petitions that might have been filed in any court or may be subsequently filed.
16. At any stage, if the certificate/s produced by you, is/are found to be bogus or defective, your services shall be terminated. Notwithstanding anything contained in this appointment letter, your appointment is subject to condition that and if you are found unfit/unsuitable on the basis of medical report, your services shall be terminated forthwith without prejudice to any other terms and conditions.

If the above terms and conditions are acceptable to you, you may join your duties at Govt. College, Mithi Sureran (Ellenabad) Distt. Sirsa within 30 days as per provision contained in instructions no. 01/05/2019-GS1 dated 13<sup>th</sup> Sept, 2019 from the receipt of this communication.

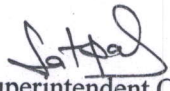
ANAND MOHAN SHARAN  
Additional Chief Secretary to Government Haryana,  
Higher Education Department, Chandigarh

Endst. No. DHE-020012/2/2022-College-1(2) (E-615846)

Dated, Panchkula the 23.06.2022

A copy of the above is forwarded to the following for information & necessary action:-

1. Principal Accountant General (A&E) & (Audit), Haryana, Chandigarh.
2. Secretary, Haryana Public Service Commission, Panchkula in reference to recommendations No. RG 17/2017/4933 dated 12.01.2022.
3. Chief Medical Officer/ Principal Medical Officer concerned.
4. Sr. Secy./E.M.,PS/ACSHE, PS/DHE.
- ✓ 5. In-charge Web Portal for uploading on Web portal.
6. Principal, Govt. College, Mithi Sureran (Ellenabad) Distt. Sirsa. He/she is directed to allow for joining of the concerned Assistant Professor only after obtaining the Medical Fitness Certificate. The copy of joining report and original Medical Certificate with proceedings of Medical Board may be sent to this office immediately. He/she is further directed that the original documents regarding qualification and eligibility etc. provided by the candidate may be got verified and authenticated from the concerned issuing authority/ University/ Board etc.
7. Supdt. Accounts/ C-III/C-V /HRMS branch.
8. All Assistants in College-I branch.

  
Deputy Superintendent Colleges-I  
for Additional Chief Secretary to Government Haryana,  
Higher Education Department, Panchkula



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From

Additional Chief Secretary to Government Haryana,  
Higher Education Department, Chandigarh

To

Sh. Abhishek Sharma S/o Sh. Ram Chander,  
Roll No. 80459, Category- General,  
R/o H.No. 88/31, Gali No. Bhupender Nagar, Bhiwani Road, Jind-126102

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